



**Riverside County  
Special Education Local Plan Area  
SELPA Governance Council**

**Wednesday, June 17, 2026**

9:00 a.m.

RCSELPA - Conference Room

2935 Indian Ave.

Perris, CA 92571

Member Local Education Agencies:

Alvord USD - Reggie Thompkins	Nuview USD - John Huber
Banning USD -Terrence Davis	Palm Springs USD - Marcus Funchess
Beaumont USD - Mays Kakish	Palo Verde USD - April Smith
Coachella Valley USD - Frances Esparza	Perris Elementary SD - Bruce Bivins
Desert Center USD - Greg Sackos	Perris Union High SD - Jose Luis Araux
Desert Sands USD - Kelly May-Vollmar	Riverside COE - Edwin Gomez
Hemet USD - Christi Barrett	Romoland SD - Trevor Painton
Jurupa USD - Trent Hansen	San Jacinto USD - Dave Pyle
Lake Elsinore USD - Ryan Lewis	Santa Rosa Academy - Robert Hennings
Leadership Military Acad -Santos Campos	SCALE Academy - Zaira Espinoza
Menifee USD - Jennifer Root	Val Verde USD - Gordan Amerson
Murrieta Valley USD -Ward Andrus	Coordinating Council Liaison - Jeff Janis

- |  |             |
|--|-------------|
| 1. Call to Order                             | Action      |
| 2. Welcome and Introductions                 | Information |
| 3. Approve Agenda                            | Action      |
| 4. Approve Meeting Minutes from May 22, 2028 | Action      |

5. Public Comment

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.

6. SELPA Reports

Information

- 6.1. [Community Advisory Committee \(CAC\) Report](#)
- 6.2. [Professional Learning & Development Report](#)
- 6.3. [Educationally Related Mental Health Services \(ERMHS\) Report](#)
- 6.4. [Alternative Dispute Resolution \(ADR\) Report](#)
- 6.5. [Legislative Activities Report](#)
- 6.6. [Special Education Student Data Report - Enrollment Comparison](#)

7. SELPA Business

7.1. SELPA Personnel Updates

Information

- a. Improvement Facilitator
- b. Coordinator of Data and Analytics

7.2. Local, State, and Federal Budget Updates

Discussion

- a. Local SELPA Fiscal Updates
- b. State Budget Update
  - i. AB 602 Increase
  - ii. Increase to "Low Incidence"
- c. Federal Budget Update

7.3. Compliance and Improvement Monitoring

- a. IEP Implementation Monitoring
- b. Student File Review - Due June 30, 2025
- c. Progress Reports - Due July 10, 2025
- d. CIM Development - Step 1 - Due July 10, 2025

**PUBLIC COMMENT/HEARING**

Pursuant to Government Code Section 54954.3 and Education Code Section 35145.5, any person wishing to speak on the SELPA 2026-2027 Riverside County SELPA Local Plan - Annual Budget Plan (Section D) will be heard at this time.

OPEN:

CLOSE:

7.4. Approve Riverside County SELPA Local Plan- Local Budget Plan Action

- a. Section D - [Annual Budget Plan](#)
- b. Section D - [Attachments](#)

**PUBLIC COMMENT/HEARING**

Pursuant to Government Code Section 54954.3 and Education Code Section 35145.5, any person wishing to speak on the SELPA 2026-2027 Riverside County SELPA Local Plan - Annual Service Plan (Section E) will be heard at this time.

OPEN:

CLOSE:

- 7.5. Approve Riverside County SELPA Local Plan - Local Service Plan Action  
 a. Section E - [Annual Service Plan](#)  
 b. Section E - [Attachments](#)

- 7.6. Approve the Riverside County SELPA [Third Interim Budget](#) Action

That the Governance Council approve the 2025-26 Third Interim Budget Report with the following expenditures:

- |                                     |                       |
|-------------------------------------|-----------------------|
| a. Pass-through to Districts/County | \$ <u>320,211,672</u> |
| b. District Nonpublic Schools       | \$ <u>17,826,843</u>  |
| c. Out of Home Care                 | \$ <u>11,221,263</u>  |
| d. SELPA Admin-Reg. Services        | \$ <u>3,519,090</u>   |
| e. SELPA Admin-Lead Grant           | \$ <u>4,150,122</u>   |

- 7.7. Approve the Riverside County SELPA 2026-27 Preliminary Budget Action

That the Governance Council approve the [2025-26 Preliminary Budget](#) Report with the following expenditures:

- |                                     |                       |
|-------------------------------------|-----------------------|
| a. Pass-through to Districts/County | \$ <u>336,153,456</u> |
| b. District Nonpublic Schools       | \$ <u>17,826,843</u>  |
| c. Out of Home Care                 | \$ <u>9,752,717</u>   |
| d. SELPA Admin-Reg. Services        | \$ <u>3,544,576</u>   |

- 7.8. Approve the 2026-27 Governance Council Steering Committee Action

Position	Name	District
Chair	Dr. Jennifer Room	Menifee Union SD
Past Chair	Dr. Ward Andrus	Murrieta Valley USD
Vice Chair	Mr. Bruce Bivins	Perris Elem. SD
Secretary	Ms. Leah Davis	RC SELPA
Standing Member	Dr. Edwin Gomez	Riverside County Office of Education
SELPA Finance Liaison	Garrick Owen	Val Verde USD
SELPA Program Liaison	Zhanna Preston	Murrieta Valley SD

Zone One	TBD	TBD
Zone Two	Dr. David Pyle	San Jacinto USD
Zone Three	Dr. Jennifer Root	Menifee Union SD
Zone Four	Dr. Trent Hansen	Jurupa USD
Zone Five	Dr. Kelly May- Vollmar	Desert Sands USD
Zone Six	Ms. April Smith	Palo Verde USD

7.9. Approved Proposal Prepared by Creatively Focused for SELPA-wide Closed Agent Handbook development and maintenance Action

8. Governance Council Chair Comments Information

9. Adjournment Action

**Next RC SELPA Governance Council: Friday, August 28, 2026**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at [www.rcselpa.org](http://www.rcselpa.org).